

**2023 NCAEC Trade Show and Convention – Exhibitor**  
**July 20—July 22, 2023 (Thursday – Saturday) - Myrtle Beach Hilton, Myrtle Beach, SC**

**Hotel Registration:** Hilton Myrtle Beach 10000 Beach Club Drive, Myrtle Beach, S.C. 29572-5304  
 1-800-876-0010. **Hilton Code-EON / Royal Palms Condo Code-NOE**

*Hilton Hotel Room - \$283.00 / Palms Condo - 1 king bed – 283.00 / 2 bedroom - \$493.00 / 3 bedroom - \$614.00*  
**(Hilton Deadline June 17, 2023 / NCAEC Registration Deadline —June 17, 2023)**

**Company Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_  
 Street or PO Box City State Zip

**Primary Contact:** \_\_\_\_\_ **Contact e-mail:** \_\_\_\_\_

|   | QTY | AMOUNT                    |
|---|-----|---------------------------|
| <b>Solutions Expo Booth Registration Fee: Fee includes cost of booth and convention registration</b><br><b>No refund after June 17, 2023</b><br><div style="text-align: right;"> <b>NCAEC Members - \$700</b><br/> <b>Non-NCAEC Members - \$950</b><br/> <b>Electrical Outlet - \$50 (hotel charge)</b> </div>  |     |                           |
| <b>Banquet Registration Fee: (Not included in registration)</b> <b>Adult - \$ 60 each</b>   |     |                           |
| <b>Kids 12 and under free Kids - 13 to 18 years old \$25 per person (hotel charge)</b>  |     |                           |
| <b>Convention Sponsorship: <i>Provide your ad by June 30, 2023</i></b><br><i>Silver Sponsors will be listed in Convention booklet, Gold Sponsor gets ½ page ad and Platinum Sponsor gets full page. All printed material sent to printer by July 1, 2023</i><br><div style="text-align: right;"> <b>Silver \$250</b><br/> <b>Gold \$500</b><br/> <b>Platinum \$1,000</b> </div> |     |                           |
| <b>Total Payment:</b>   |     | <b>Credit Card Fee 5%</b> |
| <b>Payment:</b> <b>Payment by check:</b> Mail form and payment to: <i>NCAEC, 3707 Alliance Dr., Greensboro, NC 27407</i><br><b>Payment by credit card:</b> email, fax or mail complete form to: <u>pam@ncaec.us</u> , fax 336-854-7148<br><div style="text-align: center;">             _____ VISA      _____ Master Card      _____ American Express         </div>            |     |                           |
| <b>Credit Card Number:</b> _____ <b>CVV#</b> _____ <b>Expiration Date:</b> _____  |     |                           |
| <b>Name As Shown On Credit Card :( Please Print or type)</b> _____ <b>Zip Code</b> _____  |     |                           |
| <b>Authorized Signature</b> _____   |     |                           |

**Names of people attending Trade Show and Convention for name tags**

| Names attending Trade Show / Convention | Attending banquet Yes / No | Spouse/Guest Name | Attending Banquet Yes / No | Children Name / age | Attending Banquet Yes / No |
|---|----------------------------|-------------------|----------------------------|---------------------|----------------------------|
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